

2009 Marquette County EMS Medical Control Authority Advisory Board
Organizational Chart and Committee Structure

President -	Dan Wolf	225-3432 (W)
Vice President -	Gary Vargo	345-9830 (H)
Treasurer -	Randy Schwemin	869-7755 (W)
Secretary -	Teresa Schwalbach	475-1134 (W)

Richard L. Tomacari, D.O., Chair *	
EMS Medical Director	225-3560
Michael M. Mlsna, M.D., Vice Chair *	
Asst EMS Medical Director	486-4431
* member of all committees	

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<u>AED PROGRAM</u>	
Joe Perry, Chair	485-5486 (W)
Peter Ghiringhelli	475-3685 (W)
Dan Everson	228-0410 (W)
Tracy Keskimaki	226-4565 (W)
John Richards	475-5132 (H)
Jeff Prisk	226-4565 (W)

<u>PROTOCOLS</u>	
Dennis Karuzas, Chair	225-7590 (W)
Chad Hewitt	485-2641 (W)
Dexter Clark	225-3547 (W)
Lisa Mills	475-3566 (H)
John Richards	475-5132 (H)
Jeff Prisk	226-4565 (W)
April Coron	225-3561 (W)

<u>COMMUNICATIONS</u>	
Gary Johnson, Chair	475-1196 (W)
Dan Wolf	225-3432 (W)
David Guizzetti	226-4565 (W)
Lisa Mills	475-9566 (H)

<u>PROFESSIONAL STANDARDS REVIEW ORG</u>	
Dexter Clark	225-3547 (W)
Pete Ghiringhelli	475-3685 (W)
Lisa Mills	475-9566 (H)
Andrew Winslow	228-4296 (W)
John Richards	475-5132 (H)
Tracy Keskimaki	226-4565 (W)
Alyson Sundberg	225-4620 (W)
Jeff Prisk	226-4565 (W)
Jodi McCollum	225-7875 (W)

<u>TRAINING</u>	
John Mullen, Chair	346-4811 (H)
Dennis Karuzas	225-7590 (W)
Brenda Kurian	346-4346 (H)
John Richards	475-5132 (H)
Alyson Sundberg	225-4620 (W)
Randy Schwemin	869-7755 (C)
Sam Schwemin	869-3634 (C)

<u>OPERATIONS & INTERAGENCY RELATIONS</u>	
Dan Wolf, Chair	225-3432 (W)
David Guizzetti	226-4565 (W)
John Richards	475-5132 (H)
Randy Schwemin	869-7755 (C)
William Dupras	360-2421 (C)
Jill Fries	475-5649 (W)

<u>PHARMACY</u>	
Dan Wolf, Chair	225-3432 (W)
John Mullen	346-4811 (H)
Mike Tall	226-4565 (W)
Don Manty	485-5486 (W)
John Richards	485-5486 (W)
Alyson Sundberg	225-4620 (W)