

**2011 MARQUETTE COUNTY EMS MEDICAL CONTROL AUTHORITY
ADVISORY BOARD COMMITTEE STRUCTURE**

President -	Gary Vargo	345-9830 (H)
Vice President -	Teresa Schwalbach	475-1134 (W)
Treasurer -	Bridgett Marier	361-5512 (C)
Secretary -	Steve Hodgins	228-0410 (W)

Richard L. Tomacari, D.O.*	
EMS Medical Director	225-3560
Michael M. Mlsna, M.D.*	
Asst EMS Medical Director	486-4431
* member of all committees	

Lyn Nelson, MCMCA Director	
Office	225-7410
Fax	225-3038
Cell	360-0930
Lyn .Nelson@mghs.org	

<u>AED PROGRAM</u>	
Joe Perry	485-5486 (W)
Peter Ghiringhelli	475-3685 (W)
Steve Hodgins, Chair	228-0410 (W)
John Richards	475-5132 (H)
Jeff Prisk	226-4565 (W)

<u>PROTOCOLS</u>	
Lisa Mills	475-3566 (H)
John Richards, Chair	475-5132 (H)
Greg Bauman (Tom Flynn)	225-3547 (W)
Bob Frazee	225-3432 (W)
Jeff Prisk	226-4565 (W)

<u>COMMUNICATIONS</u>	
Gary Johnson, Chair	475-1196 (W)
David Guizzetti	226-4565 (W)
Lisa Mills	475-9566 (H)
Don Manty	485-2638 (W)
Alyson Sundberg	225-4620 (W)
Gerry Hebert	475-9912 (W)

<u>OPERATIONS & INTERAGENCY RELATIONS</u>	
David Guizzetti	226-4565 (W)
John Richards	475-5132 (H)
Randy Schwemin	869-7755 (C)
William Dupras	360-2421 (C)
Jill Fries	475-5649 (W)
Randy Makela	362-9633 (C)
Bob Frazee	225-3432 (W)

<u>TRAINING</u>	
John Richards	475-5132 (H)
Dennis Karuzas	225-7590 (W)
Brenda Kurian	346-4346 (H)
Alyson Sundberg	225-4620 (W)
Randy Schwemin	869-7755 (C)
Sam Schwemin	869-3634 (C)

<u>PHARMACY</u>	
Don Manty	485-5486 (W)
Mike Tall	226-4565 (W)
Brad Nelson	485-5486 (W)
John Richards	485-5486 (W)
Alyson Sundberg	225-4620 (W)

<u>PROFESSIONAL STANDARDS REVIEW ORG</u>	
John Richards	475-5132 (H)
Andrew Winslow	228-4296 (W)
Lisa Mills	475-9566 (H)
Mike Phillips	225-3567 (W)
Bob Frazee	225-3547 (W)
Pete Ghiringhelli	475-3685 (W)
Jeff Prisk	226-4565 (W)
Randy Schwemin	869-7755 (C)